

HAHACHAM HAYOMI (THE DAILY SAGE) AN UNFORGETTABLE TRADITION

ה שאתה עושה בסתר: (יו) לא לסטים באים עליו: אני ה' נאמן לשלם שכר ונאמן ליפרע: (יו) לא תשא אלה המצות כולם נשועות בלב עליו חטא. לא תלבין את פניו ברבים: (יוז) לא תקום. (יותא כ"ג) אמר לו אלה המצות כולם נשועות בלב שליני מגלך אמר לו לאו למחר אחר לו השאילני קרדותך אחר לו איני בוכח תוכיח. שמא השאילני מגלך אחר לו לאו למחר אחר לו השאילך כדרך שלא השאלתני זו

וֹלֵנֵׁנֵ כִּוֹעֵנֵׁנֵ אֲנָא גַּבָּבנּ לִלְנִי אַמָּנְ אַ: יִּי לָא נִעֹלוִם נְנָא נִעַלַּנֵּנְ אַנְ

תְּלְבֵּיב אַרוּבִּין הַרְבֵּיב אַרוּבִּין הַנְרָע אֵרוּבִין

מן לא תשנא את אחיך. מה נמרצו אמרי יושר. תוכה כדבר לא יסכן. הוכח יוכיה אתכם. לא יאתכ לץ הוכה לו. וחר וכח אל אל אחפץ: לא תרביע חד מן מ"ז פסוק אית בהון מן גי גי מלין לא לא וסימן נססר כמסרה רבתא:

רן לא סשנא . פסמים קיג נדרים סם סוטם ג ערטין יו : סוכח מוכים . מליעא לא : לא פקום . יומא כג : ואסכם לרעך . פכ.אם עם כפובום לו נדרים, שם סומם ח קדושין מא קמא לא סנסדרין נם נח פד נדם יו עקרים מד עם עקידם ח כג (נדרים מא) : זרו . (ערלם סג) : בסמחך לא חזרע . קדושין לע מאעא לא סנסדרין ם חולין קען : עדך לא פורע . מ'ק כ מכום כא עיג פד



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In memory of the sages of israel

It is our custom to light a yahrzeit candle in honor of the memory of the Sages, as it is said: "the life breath of man is the lamp of the

Lord" (Proverbs 20:27). And it is good to add from the light of the Torah to the light of the candle, as it is said "For the commandment is a lamp, the teaching is a light" (Proverbs 6:23). And it is good to increase the teaching of the Sage on the anniversary of his death, as Rabbi Yochanan based on the teachings of Rabbi Shimon Bar Yochai said, "Each scholar whose sayings are taught in this world, his lips speak from the grave (Bechorot 31B)."

"Even if all of the skies are a blank parchment, and all human beings are clerks, and all of the forests are quills, we would never be able to write down

what our Sages have taught us. But even a few righteous are also good, and thanks to the sacred Torah and the teachings that Israel will learn in the Sage's name on the anniversary of his death, the Holy One Blessed be He, will share our part with them, and we will never be ashamed because of with in the Holy One Blessed be

our faith in the Holy One Blessed be He, and on his great benevolence and truth will we lean, for He hides his abundant goodness for those who are worthy and revere Him."



HAHACHAM HAYOMI (THE DAILY SAGE) AN UNFORGETTABLE TRADITION

The rich Jewish tradition of Sephardic Jewry and Jews from Islamic lands (Mizrachim), and specifically the open and fruitful meeting of this tradition with modernity, promotes a moderate and inclusive Jewish identity that does not force its values; a Judaism in whose center are social values – morality, ethics, humanity. All of these are "gifts" that are worthy to be shared with all of Israeli society, so that the Jewish Mizrachi heritage will not be limited to Mizrachim alone, but rather will have the potential to share an identity that goes beyond ethnicity, to create a shared base that is not sectorial, but that includes all of Israel. "And the knowledgeable will be radiant like the bright expanse of sky, and those who lead the many to righteousness will be like the stars forever and ever." (Daniel, 12:3).





CHARITY AND HEALING

THE REDEM PHECUSTOMS OF ISRAEL F ISRAEL

TRADITIONS OF THE FATHERS

THE REDEMPTION OF ISRAEL

HAHACHAM HAYOMI (THE DAILY SAGE) A NATIONAL HERITAGE SITE

HeHaCham HaYomi (The Daily Sage) is an accessible Internet database of Israeli Sages from past generations. In this database, there are hundreds of sources from the writings of Sephardic and Mizrachi Sages. Each Sage has a page of learning which includes his life story, and selections from his writings on a number of subjects such as, "Love of Israel," "Tzedakah and Healing," "Torah Study," "The Customs of Israel," "Traditions of the Elders," "The Redemption of Israel," and "Israel's Relations with its Neighbors," which offer anchors for the perceptions of an open and inclusive Jewish identity, that integrates social values as a central aspect of tradition, and connects the assets of this heritage of the communities of Israel to the wider public in the State of Israel.

BOOKLETS

HAHACHAM HAYOMI (THE DAILY SAGE) AN EDUCATIONAL PROJECT

HeHaCham HaYomi (The Daily Sage) provides an infrastructure for daily learning on an individual basis, in synagogues, in communities and in schools. Every day it is possible to learn a page of a different Sage, based on the anniversary of his death. Days of study are gathered as stones of memory that were previously scattered, to build for us a strong edifice everlasting. "Its foundation lies in the Holy Mountains; and its roof is up in the skies." The database also provides an infrastructure for developing educational curricula and lesson plans.

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HAHACHAM HAYOMI (THE DAILY SAGE) STUDY WORKBOOKS

'SAGES SPREAD PEACE IN THE WORLD'

THE WORDS OF THE SAGES: BETWEEN ISRAEL AND THE OTHER NATIONS

We have heard the words of the Sages, saying that 'your neighbor' could be any person; all that humanity needs is to be loved, and G-d's mercy is for every person's deeds. And it is the same with our non-Jewish neighbors: we must also show them love, and pursue their welfare and peace; on this the Torah commands us – 'Its ways are ways of pleasantness and all its paths are peace,' and thus, the words of the Sages are heard to spread peace in the world.

THE SAGES' PRAYERS FOR YOM HA'ATZMAUT

THE WORDS OF THE SAGES: BETWEEN EXILE AND REDEMPTION

As G-d brought about the return to Zion, the dreamers were happy. Our Sages walk as pioneers before us, in song and praise, in glorification and singing, as sons who return to their mother's embrace, whom they have not seen for a long time. And we read their words before us: 'Do not call them your sons (banayich), but rather your builders (bonayich).' It is not enough for us to only raise a home; Zion must also be redeemed through the ingathering of the exiles, so that each person in Israel carries the spark of the Shechinah.

INTHE COMPANY OF THE SAGES YOU WILL STAY

A STUDY ON TORAH LEARNING ON SHAVUOT

There was a custom of the righteous, who used to stay awake on the night of Shavuot immersed in learning Torah. And the Sages of Kabbalah held a *tikkun* (study session) during the night, and it was good to follow their words, and say them in company as a group. And we did not come to change the custom of our fathers, but instead came together to learn on this night. And we found the opportunity to share with all of Israel, the full basket of our teachers' words.

'SLICHOT'

STUDY ON TOLERANCE AND LOVE OF ISRAEL

During the days of Selichot, there is a custom of strengthening the love of Israel - there is nothing greater than love of Israel to awaken His feelings of mercy, and His judgement is given with hesed (kindness). All of Israel is in possession of this righteousness, and they must defend the right of Israel, because Israel's roots are holy, and all of Israel is one body. In this workbook, we gathered the teachings of the Sages to awaken the love of Israel.



HACHAM TV - DAILY SAGE VIDEOS

Videotaped meetings of artists and intellectuals hold an intimate discussion of identity and tradition within their personal and familial world, in a meeting with one of the Israeli Sages, which is a source of inspiration for them. The videos present a short segment from the writings of one of the Sages, his life story and his spiritual world, in contemporary language.



Rabbi Haim Lock on Sage Rabbi Rafael Baruch Toledano Etti Ankari on Sage Rabbi Yitzchak Chai Taeb Moshe Havusha on Sage Rabbi Abdallah Somech Dudi Levy on Sage Rabbi Eliyahu Ben Amozag Yasmin Levy on Sage Rabbi David Ben Zimra David Da'or on Sage Rabbi Avraham Chaim Adadi, Hannah Azulay Hasifri on Meran Hahida Sage Rabbi Yosef David Chaim Azulay, Daniel Ben Simon on Sage Rabbi Yosef Mashash, Sagiv Cohen on Sage Mari Yehiye Korach, Liraz Cherchy on Mula Kochick Sage Rachamim Melamed HaCohen, Erez Lev Ari on Sage Rabbi Yaish Krispin, Koby Oz on Sage Rabbi Moshe Malka, Galit Giat on Manito Sage Rabbi Yehuda Leon Ashkenazi.



HACHAM SENTENCE – DAILY SAGE POSTERS

Decorated posters of a sentence from the teachings of the Sages are hung in public areas in educational institutions. The sentences are used as a motto on values-based, educational subjects, as a part of the wider educational activities of "Speaking Walls."

3 LANGUAGES

HAHACHAM HAYOMI (THE DAILY SAGE)

DIRECTIONS FOR DEVELOPMENT IN THE COMING YEARS

A COMPLETE THOUSAND –

EXPANDING THE DATABASE TO 1,000 SAGES 3 LANGUAGES

The Daily Sage is an educational Start-Up. Over the past two years, we built a database of 300 Sages, including 1,500 sources from 37 countries. In order to transform the database as the main source of information in this area, we seek to continue to expand the database to 1,000 Sages over the next five years. The cost of expanding the database is 1,000,000 NIS for five years - 200,000 NIS per year.

1,000 SAGES

TO STUDY WITH THE SAGES – DEVELOPMENT & DISTRIBUTION OF EDUCATIONAL PRODUCTS

The Daily Sage is an impressive database of sources for developing educational products and distributing them in the educational system and among the wider public. We seek to develop five yearly curricula and to implement them in the educational system over five years. The cost of curriculum development is 750,000 NIS over five years - 150,000 NIS per year. In addition, we are interested in distributing to the wider public 4 educational products each year, with 10,000 copies for each product. The cost of distributing educational products is 500,000 NIS over five years - 100,000 NIS per year.

300 SAGES 1,500 SOURCES

HACHAM ON TIME – ESTABLISHING A PEDAGOGICAL SWITCHBOARD AND MARKETING DAILY SAGE CONTENT TO THE EDUCATIONAL FIELD REPORT ANGLIAGES RELANGLIAGES

The Daily Sage needs to become a Pedagogical Center for those who develop study programs –teachers and educators - so that we can export the existing information in the database, according to the needs of the educational field. It is possible to select content from the Daily Sage that meets the educational and public daily agenda, bringing the voice of the Sages to the public to address the relevant issues of today. The cost of establishing a Pedagogical Center and its operation over the next five years is 750,000 NIS – 150,000 NIS per year.

37 COUNTRIES

HACHAM FOR THE DIASPORA – TRANSLATING THE WEBSITE

The Daily Sage is a resource for the entire Jewish people. It is a worthwhile objective to translate the website to three languages: French, Spanish and English, and to provide accessibility of the content to native Jewish communities in these languages. Translating and making the website accessible is a multi-year project, and demands much attention. The first stage is translating the framework of the website, the life story of each Sage, and translating and producing four anthologies from the Daily Sage study workbooks. The cost of the first stage over the next five years is 750,000 NIS – 150,000 NIS per year.

ALLIANCE - KOL ISRAEL HAVERIM

Alliance – Kol Israel Haverim is a leading educational organization that was established 150 years ago, as a daring educational framework that was founded to enable Jewish pupils to integrate into their surroundings, while at the same time offering them a universal education, while strengthening the Jewish tradition

Over the years, the organization has evolved into an educational powerhouse that has transformed the Jewish World, with over one million pupils having passed through its gates.

The journey that Alliance – Kol Israel Haverim undertook 150 years ago is as relevant to Israeli society today as it was then. The unique meeting between French Jewry with their values of Enlightenment, higher education, equality and humanism, and the rich heritage of Jews from Middle Eastern lands created an amalgamated Judaism that is open, accessible, welcoming and inclusive.

Today, we are continuing this journey in the State of Israel and are gathering all of the relevant traditions, and are returning this cultural capital to Israeli society offering a non-dichotomous perspective of Judaism that belongs to everyone; a combination of Jewish tradition and the Jewish social story; a community-based Judaism that is open and connecting. Alliance – Kol Israel Haverim is a home for the Jewish People, and for all of these perspectives.

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